

1 **UNITED STATES DISTRICT COURT**
2 **DISTRICT OF NEVADA**

3
4 UNITED STATES OF AMERICA,)

5 Plaintiff,)

6 vs.)

Case No.: 2:15-cr-00001-JCM-VCF

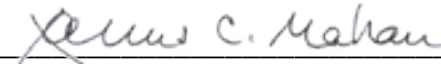
7 PAUL EDWARD DAVIS,)

8 Defendant.)

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11 **ORDER FOR RELEASE OF EXHIBITS**

12 As prescribed by LR 79-1 and LCR 55-1 of the Local Rules of Practice of this Court, **IT**
13 **IS HEREBY ORDERED** that counsel shall have until 4:00 p.m. on November 3, 2017 to
14 retrieve the exhibits previously received into evidence that are in the custody of the Clerk's
15 Office. If the exhibits are not retrieved by counsel prior to that date, the Clerk is authorized to
16 destroy said exhibits on November 3, 2017.

17 **DATED** October 13, 2017.

18 
James C. Mahan, U.S. District Judge
United States District Court

19 **NOTICE TO COUNSEL:** Please sign below to designate a member of your staff or a legal
20 courier service to pick up the exhibits. Please note whether you represent plaintiff or defendant.
21 I authorize _____ to retrieve *Plaintiff's/Defendant's* exhibits.
(name) (circle one)

22 Dated: _____

23 _____
Signature of counsel

24 Plaintiff's exhibits received by: _____ Date: _____

25 Defendant's exhibits received by: _____ Date: _____